**CENTER STAGE KOREA FOCUS**

**Project Proposal**

**A. Project profile**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **General information** | | | | | | | | | | |
| Name of the project | | |  | | | | | | | |
| Period of the project | | |  | | | | | | | |
| Main organizer | | |  | | | | | | | |
| Project partners  (Co-organizers) | | |  | | | | | | | |
| Sponsor | | |  | | | | | | | |
| Briefly describe  the project | | |  | | | | | | | |
| **Project details:** Line-up of Korean performing groups | | | | | | | | | | |
| **Name of Group/Artist(s)** | | **Name of**  **Performance** | | | **Number of**  **touring members** | | **Schedule/Venue** | | | **Other remark** |
|  | |  | | |  | |  | | |  |
|  | |  | | |  | |  | | |  |
|  | |  | | |  | |  | | |  |
|  | |  | | |  | |  | | |  |
|  | |  | | |  | |  | | |  |
| **Additional Program (e.g. workshop, residency, conversation, community exchange)** | | | | | | | | | | |
| *Please specify the program details.* | | | | | | | | | | |
| **Korean Project Status** | | | | | | | | | | |
| **Invitation**: □ Confirmed □ Under Negotiation □ Unconfirmed  \_Confirmed groups/artists are ( )  \_Groups/artists under negotiation are ( ) | | | | | | | | | | |
| **Guarantee and Presentation Terms** | | | | | | | | | | |
| Name of Group | Number of performances | | | Performance fee  (USD) | | Per-diem  (USD/a day) | | Other conditions  (accommodation, internal transportation, etc.) | Confirmed/Under Negotiation/Unconfirmed | |
|  |  | | |  | |  | |  |  | |
|  |  | | |  | |  | |  |  | |
|  |  | | |  | |  | |  |  | |
|  |  | | |  | |  | |  |  | |
|  |  | | |  | |  | |  |  | |
| **Budgetary Status** | | | | | | | | | | |
| ▪ The budget for the project has been: □ Secured □ Partly secured □ Unsecured  ▪ The source of budget for Korean program comes from ( ) | | | | | | | | | | |
| *Notes:* | | | | | | | | | | |

**B. Your profile**

|  |  |
| --- | --- |
| **Organizational information of the festival/venue/network** | |
| Name |  |
| Address |  |
| Website |  |
| Mission |  |
| Briefly describe  your activities/interest |  |
| History |  |
| **Personal information of the main responsible** | |
| Name |  |
| Position |  |
| Contact | Tel. Fax.  Email. |

Date

Name / Signature